

## **AGENDA**

Phone #: **(253) 215-8782** 

Meeting ID: **957 258 5629** 

Passcode:

117

123

144

145

## Annual Board Meeting December 6, 2024 Kitsap Conference Center - Hybrid Meeting

Zoom - Click here to join Abc123@ **CALL TO ORDER - Vice-President Joe Macdonald** 9:00 am Sign-in 1. Roll Call of Members sheet 2. Changes in Agenda/Motion to Accept Agenda 3. Introduction of Guests 4. Behind the Curtain Completion Prizes (None at this time) **PUBLIC COMMENT on DISCUSSION / POTENTIAL ACTION ITEMS** Individual comment limited to three minutes. **DISCUSSION / POTENTIAL ACTION ITEMS** Page # 1. Member Representative Meeting Report and Discussion 2. Q&A Work Session Videos a. 2024 State of Training and ASK Statistics - Juell & Kerrigan 002 b. Technology Grant Q&A - Kerrigan 2025 EC Retreat Topics - Macdonald & Christianson 005 FINANCIAL REPORTS AS OF OCTOBER 2024 - Branson & Christianson 1. Treasurer's Report and Management Discussion & Analysis 006 2. Comparative Statement of Net Position 007 3. Claim Reserves Report 800 4. Statement of Revenues and Expenses with Budget 009 STAFF REPORTS Driver Record Monitoring Compliance Report – Kerrigan & Iddings 010 2. Strategic Plan Status Report - Kerrigan 013 3. Executive Staff Report – Adams, Branson, Christianson, Kerrigan 019 4. Executive Director's Annual Report - Christianson 042 5. General Counsel's Report – Hughes 048 6. Broker's Report - White 049 7. President's Quarterly Report on ED Goals and Performance – Shipman 085 **ACTION ITEMS** 1. Minutes – September 27, 2024 090 2. Minutes - November 7, 2024 095 3. Affirm binding of Crime / Employee Fidelity Coverage - Christianson & White 098 4. Bind Excess Liability Layers - Christianson & White 116 a - Bind StarStone Specialty Insurance Company (StarStone) for Excess S002 Liability Reinsurance for 2025 b - Bind Allied World Assurance Company (AWAC) Excess Liability S003 Reinsurance for 2025

5. Accept Actuarial Report & Approve 2025 Member Allocations \$26,299,057

6. Approve 2025 Operating Budget \$25,034,000 – Christianson & Branson

**EXECUTIVE COMMITTEE & OFFICERS ELECTION, PASSING OF THE GAVEL** 

7. Approve 2025 Executive Director Goals – Macdonald & Christianson

12:00\* pm ADJOURN – President Joe Macdonald

NEXT MEETING - March 27-28 ~ Marcus Whitman ~ Walla Walla

2025 - 2026 Meeting Schedule - Macdonald

11:00\* am

<sup>\*</sup>estimated time