

## **AGENDA**

Quarterly Board Meeting
June 28, 2024
Swinomish Resort - Hybrid Meeting

Phone #: **(253) 215-8782** 

Meeting ID: **957 258 5629** 

|              | ON   | , ,  |          |
|--------------|------|--|----------|
| STATE TRAN   |      | Zeem. Cliek here to join   | Passcode |
| INSURANCE PO | OOL  | Zoom – <u>Click here</u> to join   | Abc123@  |
|              | CALL | . TO ORDER – Vice-President Joe Macdonald  | Sign-in  |
| 9:00 am      |      | Roll Call of Members   | sheet    |
|              | 2.   | Changes in Agenda/Motion to Accept Agenda  |          |
|              | 3.   | Introduction of Guests   |          |
|              | 4.   | Behind the Curtain Completion Prizes (Benson (WTA), Braswell (BFT), and  |          |
|              |      | Shaw (C-Tran)  |          |
|              | _    | LIC COMMENT on DISCUSSION / POTENTIAL ACTION ITEMS / ELECTIONS dual comment limited to three minutes.                    |          |
|              |      | USSION / POTENTIAL ACTION ITEMS  | Page #   |
|              |      | Member Representative Meeting Report and Discussion  |          |
|              | 2.   |  |          |
|              |      | a. State of the Insurance Market   |          |
|              |      | b. Assessment Allocation Policy – Branson & Christianson   |          |
|              | 2    | •  | 002      |
|              |      | ,  | 002      |
|              |      | Executive Director Succession Hiring Plan / Committee – Macdonald  NCIAL REPORTS AS OF MAY 2024 – Branson & Christianson |          |
|              |      |  | 022      |
|              |      | Treasurer's Report and Management Discussion & Analysis  | 022      |
|              |      | Comparative Statement of Net Position Claim Reserves Report  | 023      |
|              |      | Statement of Revenues and Expenses with Budget   | 024      |
|              |      | F REPORTS  | 023      |
|              |      | Executive Staff Report – Adams, Branson, Christianson, Kerrigan  | 026      |
|              |      | General Counsel's Report – Hughes  | 071      |
|              |      | Broker's Report – White  | 072      |
|              |      | President's Quarterly Report on ED Goals – Macdonald   | 0.2      |
|              |      | ON ITEMS   |          |
|              |      | Minutes – March 29, 2024   | 107      |
|              |      | Approve 2024-2025 WSTIP Property Coverage Document – Nash & Adams  | 112      |
|              |      | Request to bind Property, Cyber, Boiler and Machinery Coverage –   | 123      |
|              |      | Christianson & White   |          |
|              | 4.   | Affirm binding Cyber Liability Buy-Down Coverage – Christianson & White  | 166      |
|              |      | Request to bind APD Excess Coverage up to \$20 M – Christianson & White  | 174      |
|              | 6.   | Request to bind APD Excess Coverage above \$20 M – Christianson & White  |          |
|              |      | Approve 2025 WSTIP Public Officials Liability Coverage Document – Nash &   | 193      |
|              |      | Adams  |          |
|              | 8.   | Governance Policy – Assessment Allocation Policy – Macdonald   | 208      |
|              | 9.   | ·  | 225      |
|              | ELEC | TIONS  |          |
|              | 1.   | Treasurer Election   |          |
|              | 2.   | ,  |          |
|              | 3.   | •  |          |
| 12:00* pm    | ADJC | OURN - Vice President Joe Macdonald  |          |

NEXT MEETING - September 26-27, 2024 ~ Holiday Inn ~ Pasco

\*estimated time